

Church News.

FROM MOUNT ZION, OHIO.

The Mount Zion class met on Sunday March 31, and organized their Sabbath-school officers for one year. The officers selected and elected are as follows: Superintendent, M. M. Palmer; assistant, Levi Derr; secretary, Jennie Palmer; treasurer, Sam StClair; chorister, Elizabeth Inbody; librarian, Willard Sheets. And will say in connection that the Mount Zion class is in a working condition and they expect to have a good Sabbath-school and sometime in August they expect to have a protracted meeting, and would like to have either J. A. Miller or G. Rench. I believe one of the brethren can come and help us and I believe that there can be some good done. For the school, I for one want to see one hundred students there the next term. If these two brethren had the time to work for the school it would be a great help. Brethren, send your children to Ashland next term.

D. H. PALMER.

KANEMORADO ITEMS.

We are now engaged in a meeting in Beaver City, where we have rented a hall, and are having very interesting meetings. We have held two weeks' meetings, with two applicants for baptism. We have ordered the literature for a Sunday-school to be organized next Sunday, using the Brethren literature. We have an ever-green Sunday-school in the country. The work in Beaver City is an addition to the former work;—an enlarging of our field. Will report our meeting in full at the close. Pray for us.

April 2.

J. R. KELLER.

COMMUNION NOTICE.

The Moxham branch of the Johnstown congregation will hold communion service on Sunday evening April 14, beginning at 7 P. M. in Stewart's Hall, 17th Ward, Johnstown. All of like faith in the commandments and promises of our Lord are invited to participate.

E. E. HASKINS, Pastor.

FROM SOUTH BEND, IND.

The South Bend City church is no longer inactive. It has called Rev. Jesse Calvert to its pastorate—who on last Sunday evening closed a very successful meeting which lasted three weeks. Ten additions crowned the efforts of Brother Calvert and the church.—Eight by confession and two by relation from the German Baptists. Besides there was a good wholesome revival within the church.

April 3.

F. O. SWITZER.

PEN WAVELETS.

Under ordinary circumstances I have formerly thought it best to evade personalities in our Church-organ, the BRETHREN EVANGELIST, but inasmuch as an extraordinary case is now before me, the Editor and readers of our good paper will please be kind and permit me to depart from the ordinary. Our dear old Elder P. J. Brown is not content to leave his "correction" (as he calls it,) and his uncalled-for insinuations, but in a later article still persists in his insinuations, and becomes very bold and personal. Please see BRETHREN EVANGELIST, No. 12, present volume. After Brother Brown's first article on "The Passover and Supper" appeared, I waited for him to correct anything and everything that he might wish to correct. Surely one month should be a sufficient length of time for a writer to send an "erratum." But the Editor's explanation shows that Elder Brown in his copy did make use of the term "ambiguous." (While I believe that it is the high privilege and duty of all editors to correct all errors in "Syntax" and orthography. Our dear Editor did not take the liberty to do so in Brother Brown's article.) I am not responsible for that. (Dear Editor I ask you kindly, please correct all errors you find in my imperfect productions.) Now if Brother Brown did not mean what he said, or what the terms he made use of signify, why insinuate as in No. 9, present volume? However I could easily have overlooked the thrust under "a correction," believing that our good old Brother was somewhat excited and wonderfully pressed (because his "Dual Meal" was spoiled. But if the Elder himself does not dive into the "Greek" and the "deep things of God," why not make use of good English and say two and not "Dual?" and necessitate a person to go to a Lexicon and see what the term means; and why try to explain things that are "inexplicable?" In No. 12, under "discrimination" the following appears: "He unlike Brother Wampler's vague and insinuating style, comes right out and names his man. That is right, give me an open, fearless and honorable disputant, and I can know just where to find him, and I find Brother Ridenour as he says in his article, (solely in the interest of the truth."

First the readers of the BRETHREN EVANGELIST who have read or may read, know if my production in No. 7, under Pen Wavelets is in a vague style or not. "Vague, not definite, or precise," (Webster.) Now Brother Brown you will please excuse me for stepping out open, humble, fearless, and as honorably as I can, and in the spirit of Christian love and affection, to defend the position I

have taken in No. 7, BRETHREN EVANGELIST, Feb. 20, 1895, page 13, under Pen Wavelets. My beloved Brother Brown I want you kindly and in the spirit of love, and for the cause of truth to show the errors if any exist in the position I have taken. My heart is ever open to conviction, and will stand corrected when the testimony is preached. (Assertions on either side will not do.) The language of the *inspired word of truth* must decide this momentous question. Hoping that we shall now understand each other, and feel that we are Brethren. May we be fully actuated by the *Holy Spirit* to search for truth, and nothing but the truth; faithfully and thoughtfully submitted for the salvation of the world, and the Glory of God.

J. B. WAMPLER.

Blanco, Pa.

FROM LANARK, ILL.

We were called yesterday to the last sad rites of our dear Sister Grossman, who has been a sufferer for months. While her body was wasting away her mind was constantly at work and many an earnest invitation given to her friends to be Christians. Though her voice is silent, her influence will be felt by all who knew her, and her ringing appeals will be answered to God's glory in coming days. Brother S. J. Harrison expects to be with the Brethren at Nappanee, Ind., the 20th and begins meetings at South Union the 21st. Hope to hear reports of souls coming to Christ through his efforts at that place.

B. F. PUTERBAUGH.

GLEANINGS FROM THE WAYSIDE.

On our way to Pleasant Hill we stopped off at Marion, Ind., the victorious battleground of the Home Mission Board through the labors of Brother Ritgers, although our appointment was on Thursday evening. We had a large and attentive audience. These people seem to be in earnest in the Master's cause. They will meet this afternoon to select a site for a new church. This is only what might be done in many other places if the Mission Board had the means to send some one out to cultivate the field. May the Lord bless the work at Marion.

WM. W. SUMMERS.

North Manchester, Ind.

THERE are souls in the world who have the gift of finding joy everywhere and leaving it behind them when they go. Their influence is an inevitable gladdening of the heart. They give light without meaning to shine. Their bright hearts have a great work to do for God.—*Fredrick W. Faber.*